

Act of Spiritual Communion

(To be used at the time of communion when not receiving the sacrament or anytime we wish to be united with our Lord)

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In-flame my heart with the fire of Your love, my Lord and Savior. Amen.

Prayer of St. Michael

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast in-to hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.

Prayer of St. Francis

Lord, make me an instrument of Your peace;
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
And where there is sadness, joy.
O Divine Master,
Grant that I may not so much seek
To be consoled as to console;
To be understood, as to understand;
To be loved, as to love;

For it is in giving that we receive,
It is in pardoning that we are pardoned,
And it is in dying that we are born to Eter-nal Life.
Amen.

Our Savior

Polish National Catholic Church

610 N. Beech Daly Rd.

Dearborn Heights, MI 48127-3460

Rectory Phone: 313-561-5233

Emergency Phone: 574-329-9292

Pastor: Rev. John A. Cramer

Deacon: Rev. Mr. Richard Kasprzak

Fr. Cramer E-mail: cramerjo4@att.net

Organists & Choir Directors: Elizabeth Kasprzak/ Audrey Sniezek

Parish Committee Chair: Mrs. Suzanne Sniezek

Parish E-Mail: oursaviorpncc@att.net

Parish Website: www.oursaviorpncc.com

Also visit us on Facebook

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Mass Schedule

Sunday Mass at 10:30 AM

Daily Mass: Tuesday-Friday at Noon

Twenty Sixth Sunday in Ordinary Time

Traditional Rite p. 15

Hymn of Faith (V. 1&4) p. 13

Penitential Rite, p. 16

Entrance Hymn

V. May the God of peace furnish you with all that is good, that you may do His will.

R. May He carry out in you what is pleasing to Him through Jesus Christ, to whom be the glory forever [and ever]. Amen.

V. Glory be...

R. As it was...

A Reading from the Book of the Prophet Ezekiel.

Ezekiel 18:25-28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

This is the Word of the Lord.

Thanks be to God.

Psalm

Remember Your mercies, O Lord. (Psalm 25)

A reading from the Letter of St. Paul to the Philippians.

Philippians 2:1-11

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death,

even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

V. Alleluia, Alleluia, Alleluia, Alleluia

R. Alleluia, Alleluia, Alleluia, Alleluia

V. My sheep hear my voice, says the Lord; I know them, and they follow me.

R. Alleluia, Alleluia, Alleluia, Alleluia

A reading from the Holy Gospel according to St. Matthew.

Matthew 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not, ' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir, 'but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

This is the Gospel of the Lord.

Praise be to You, Jesus Christ.