

Parish Information

Regarding Communion: If you believe in the Real Presence of Jesus Christ in the Sacrament and have been prepared for reception, you are invited to receive Holy Communion. Holy Communion is placed on the tongue. If you have any questions regarding Communion (or blessings), or would like to inquire about membership or envelopes, please ask Fr. John or call the rectory number listed on the front.

Restrooms are located in the Parish Hall.

School of Christian Living: Following the 10:30 Mass, Labor Day to Memorial Day.

Marriage Arrangements: Should be made at least six months in advance; at least one year for non-parishioners.

Baptism Arrangements: Should be made at least two weeks prior to the ceremony, except in emergencies.

Hall Rental: For information on renting the hall, call (313) 286-5130 or go to <http://www.oursaviorpncc.com/Hall-Rental.html>

Please contact the rectory immediately for any emergencies, hospitalizations, sickness or death. Due to the new HIPAA laws, we have no way of finding out if you are in the hospital unless a family member notifies the rectory. We highly encourage this practice.

Individual Confessions are heard by appointment.



Our Savior

Polish National Catholic Church

610 N. Beech Daly Rd.

Dearborn Heights, MI 48127-3460

Rectory Phone: 313-561-5233

Emergency Phone: 574-329-9292

Pastor: Rev. John A. Cramer

Deacon: Rev. Mr. Richard Kasprzak

Fr. Cramer E-mail: cramerjo4@att.net

Organists & Choir Directors: Elizabeth Kasprzak / Audrey Sniezek

Parish Committee Chair: Mrs. Suzanne Sniezek

Parish E-Mail: oursaviorpncc@att.net

Parish Website: www.oursaviorpncc.com

Also visit us on Facebook

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Mass Schedule

Sunday Mass at 10:30 AM

Daily Mass: Tues., Thurs. 5:30 PM

Wed. Noon

**Third Sunday of Lent
Contemporary Rite p. 63
Penitential Rite, p. 66**

V. As the deer longs for streams of water, so my soul longs for You, O God. My being thirsts for God, the living God. When can I go and see the face of God?

R. O God, You are my God— for You I long! For you my body yearns; for You my soul thirsts like a land parched, lifeless, and without water.

V. Glory Be...

R. As it was in the beginning...

A Reading from the Book of Exodus.

Exodus 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? A little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

This is the Word of the Lord.

Thanks be to God.

Psalm

If today you hear his voice, harden not your hearts. (Psalm 95)

A reading from the letter of St. Paul to the Romans.

Romans 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just

**Deacon's Dialogue
By. Rev. Mr. Richard Kasprzak**

We have been back for two weeks, and are still not fully recovered from the Florida trip. We even stopped for the night in Kentucky, got a good night's sleep, and took our time driving home. Made no difference, still tired. We are looking forward to going back for a few weeks, do more visiting and bringing home the tropical plants that winter in Florida. We may even visit our church in Davy, as we have not been that far south for many years.

All of us did a great job with the pierogi (no 's' at the end, pierogi is the plural), getting them done by Tuesday. Of course, making the fillings on Friday, and working after church on Sunday, helped. Still, the work was well organized, the lovely people who come and work at our parish showed up, even my grandson made it for one day. The dough rolled out really well, the new machine is really user friendly, and the dough itself was perfect. It is really a beautiful thing, how Sue Sniezek manages to prepare those great meals for us, while organizing all else. Thank you Sue. You make it look so effortless. Thanks again to all who participated.

We are at the midpoint into Lent, the third Sunday, two more to go. We'll be seeing the purple for a couple more Sundays. *[Next Sunday is Rose. ~Fr. John]* Holy Week... Holy Thursday, Good Friday, Holy Saturday and then Easter Sunday, the holiest day of the year for Western Christians. It's been this way since the 8th century, and relies on the first Sunday on or after the first full moon which occurs on or after March 21st. I think I got that right, if not, it's my computers fault.

[Officially, it's the first Sunday after the first full moon of the vernal equinox, If the Full Moon is on the Sunday, it's transferred to the following Sunday. ~ Fr. John]

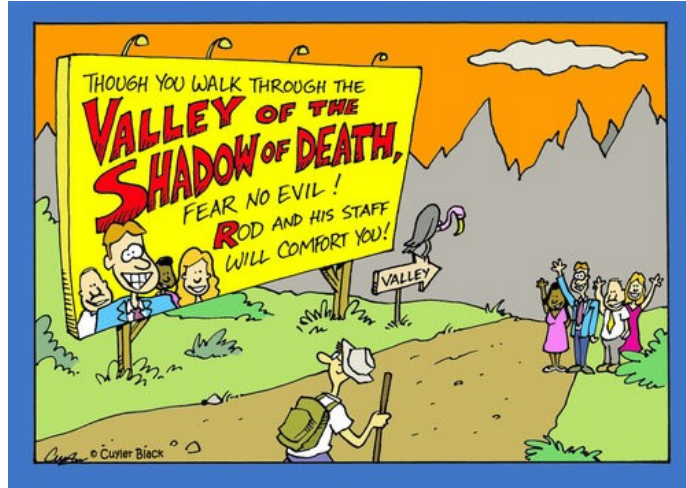
CHARACTER IS WHAT YOU ARE IN THE DARK. ~Dwight L Moody

Weekday Readings

Mon— 2 Sm 7:4-16, Mt 1:16-24a
Tue— Dn 3:25-43, Mt 18:21-35
Wed.— Dn 4:1-9, Mt 5:17-19

Weekday Readings

Thu.— Jer 7:23-28, Lk 11:14-23
Fri.— Hos 14:2-10, Mk 12:28-34
Sat.— Is 7:10-8:10, Lk 1:26-38



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person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

V. Praise to You, Lord Jesus Christ, King of endless Glory

R. Praise to You, Lord Jesus Christ, King of endless Glory

V. Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.

R. Alleluia, Alleluia, Alleluia, Alleluia

A reading from the Holy Gospel according to St. John.

John 4:5-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" — For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to

worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you." At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work." Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

This is the Gospel of the Lord.

Praise be to You, Jesus Christ.

Prayer of St. Michael

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast in- to hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.

A Note From the Pastor

In these times, we want to walk the line between sanity and safety. Therefore, at certain times, I will be leaving the altar to go back into the Sacristy to wash my hands... especially before and after communion. This is for all of our safety. Also, please see the safety protocols on page 7. Our Diocese has decided not to cancel Masses during this time, but if you don't feel comfortable or feel ill, stay at home, you will be dispensed from the Sunday obligation. If you have any questions, please feel free to ask me.

Have a blessed week!

Fr. John

Our Savior Recipe Section

This week's recipe is from Marcia Shantz, Parishioner.

Peanut Butter Pie

1 (9 inch) prepared graham cracker crust, regular or chocolate
1 (8 ounce) package cream cheese, softened
1/2 cup creamy peanut butter
1/2 cup confectioners' sugar
1 (16 ounce) container frozen whipped topping, thawed
(optional garnish) Either 15 miniature chocolate covered peanut butter cups, un- wrapped and chopped or 1/2 cup chopped peanuts. Drizzle with chocolate sauce be- fore serving.

Mix the cream cheese, confectioners' sugar and peanut butter together until smooth. Fold in tub of whipped topping. Spoon the mixture into the graham cracker crust and garnish as desired. Chill for at least 2 hours or overnight before serving.

Puzzle Page

Enjoy this week's puzzle!

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Mass Intention

The Mass intention this week is for Esther Wasielewski.



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Coming Events at Our Savior Parish

- March 15, 2020– Mass at 10:30 AM Followed by fellowship after Mass
- March 15, 2020– Installation of Parish Committee at end of Mass
- March 15, 2020– Parish Committee Meeting after Mass
- March 17, 2020– Mass at 5:30 PM *Patrick of Ireland, Bishop*
- March 18, 2020– Mass at Noon
- March 19, 2020– Mass at 5:30 PM *Solemnity of St. Joseph*
- March 22, 2020– Mass at 10:30 AM Followed by Fellowship in Hall
- March 24, 2020– Mass at 5:30 PM *Feast of Gabriel the Archangel*
- March 25, 2020– Mass at Noon *Solemnity of the Annunciation*
- March 26, 2020– Penance Service 5:30 PM
- March 29, 2020– Mass at 10:30 AM Followed by Fellowship in Hall
- March 29, 2020– Stations of the Cross after Mass
- March 30-April 2, 2020– Angel Wing Making in Hall 9 AM– 3 PM
- April 3, 2020– Baking Day in Hall 9 AM– Done
- April 4, 2020– Spring Bake Sale 10 AM– Done
- April 5, 2020– *Palm Sunday* Mass at 10:30 AM Followed by Fellowship in Hall



Welcome to Our Savior Parish

We are blessed that you have joined us today. If this is your first time with us, please sign the visitor log in the vestibule and introduce yourself to Fr. John after Mass. If there are any questions, please let us know and we will be happy to answer them for you.

Bible Study

Bible Study is suspended until further notice. Come to Fr. John Cramer with any questions.

March Birthdays

Adam Sniezek– 3/2

Philip Perry– 3/5

Jean Majewski– 3/8

Brian Collyer– 3/22

Ben Sniezek– 3/28

Happy Birthday to all of you!!!

Lector Schedule

3/15– Pat Czeski

3/22– Stephen Richardson

3/29– Teresa Cracchiolo

Mass Schedule

Mass this week is on the regular schedule.

Upcoming Mass Intentions

3/15– Esther Wasielewski

3/22– Mary Rose Sniezek

3/29– For the Parish

Prayer List

Pat Cramer is putting together a prayer list. If you, a family member or a friend would like to be included, please talk to her, or call her at (574) 360-9972 to be included. The Prayer list was inserted in last week's bulletin. For a copy, please see Fr. John.

Parish Committee Meeting

The next Parish Committee Meeting is today after Mass.

Sign of Peace

After reviewing best practices across the region, the Sign of Peace will be suspended until further notice at all Masses. We also are practicing non-contact greetings until further notice.

COVID-19 Safety

Please spread out and stay at least 3 feet apart during Mass today. Also, practice good hygiene. We have removed the Holy Water fonts until further notice as well. Father will be intermittently washing his hands, so please bear with us during this time. Gloves will also be available for those who want them.

Paschal (Easter) Candle

Looking for a remembrance of a loved one? By donating our 2020 Easter Candle, the candle will be recognized with the name of a loved one, and on the Easter Vigil 2021, you will be presented with the candle to keep as a remembrance. Talk to Fr. John for details.

Second Collection

The next Second Collection will be April 5 for the Mission activity of the Diocese and General Church. Please be generous.