

Parish Information

Regarding Communion: If you believe in the Real Presence of Jesus Christ in the Sacrament and have been prepared for reception, you are invited to receive Holy Communion. Holy Communion is placed on the tongue. If you have any questions regarding Communion (or blessings), or would like to inquire about membership or envelopes, please ask Fr. John or call the rectory number listed on the front.

Restrooms are located in the Parish Hall.

School of Christian Living: Following the 10:30 Mass, Labor Day to Memorial Day.

Marriage Arrangements: Should be made at least six months in advance; at least one year for non-parishioners.

Baptism Arrangements: Should be made at least two weeks prior to the ceremony, except in emergencies.

Hall Rental: For information on renting the hall, call (313) 286-5130 or go to <http://www.oursaviorpncc.com/Hall-Rental.html>

Please contact the rectory immediately for any emergencies, hospitalizations, sickness or death. Due to the new HIPAA laws, we have no way of finding out if you are in the hospital unless a family member notifies the rectory. We highly encourage this practice.

Individual Confessions are heard by appointment.

Our Savior

Polish National Catholic Church

610 N. Beech Daly Rd.

Dearborn Heights, MI 48127-3460

Rectory Phone: 313-561-5233

Emergency Phone: 574-329-9292

Pastor: Rev. John A. Cramer

Deacon: Rev. Mr. Richard Kasprzak

Fr. Cramer E-mail: cramerjo4@att.net

Organists & Choir Directors: Elizabeth Kasprzak / Audrey Sniezek

Parish Committee Chair: Mrs. Suzanne Sniezek

Parish E-Mail: oursaviorpncc@att.net

Parish Website: www.oursaviorpncc.com

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Mass Schedule

Sunday Mass at 10:30 AM

Daily Mass: Tues., Thurs. 5:30 PM

Wed. Noon

Palm Sunday
Service of the Palms– New Blue Hymnal #115
Contemporary Rite, p. 63
Penitential Rite, p. 66

Entrance Hymn

V. Open wide the doors and gates. Lift high the ancient portals. The King of Glory enters; Who is the King of Glory? He is God, the mighty Lord.

R. Hosanna in the highest. Blessed are You who are have come to us so rich in mercy. Hosanna in the highest.

V. Lord, for us Your wounds were suffered.

R. O Christ Jesus, have mercy on us.

A Reading from the Book of the Prophet Isaiah

Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

This is the Word of the Lord.

Thanks be to God.

Psalm

My God, My God, why have You abandoned me? (Ps. 22)

A reading from the Letter of St. Paul to the Philippians.

Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly ex-

St. Justin, Martyr
April 14

Saint Justin Martyr, (born c. 100, Flavia Neapolis, Palestine [now Nāblus]—died c. 165, Rome [Italy]; feast day June 1), one of the most important of the Greek philosopher-Apologetists in the early Christian church. His writings represent the first positive encounter of Christian revelation with Greek philosophy and laid the basis for a theology of history.

A pagan reared in a Jewish environment, Justin studied Stoic, Platonic, and other pagan philosophies and then became a Christian in 132, possibly at Ephesus, near modern Selçuk, Turkey. Soon after 135 he began wandering from place to place proclaiming his newfound Christian philosophy in the hope of converting educated pagans to it. He spent a considerable time in Rome. Some years later, after debating with the cynic Crescens, Justin was denounced to the Roman prefect as subversive and condemned to death. Authentic records of his martyrdom survive.

Of the works bearing Justin's authorship and still deemed genuine are two Apologies and the Dialogue with Trypho. The first, or "Major Apology," was addressed about 150 to the Roman emperors Antoninus Pius and Marcus Aurelius. In the first part of the First Apology, Justin defends his fellow Christians against the charges of atheism and hostility to the Roman state. He then goes on to express the core of his Christian philosophy: the highest aspiration of both Christianity and Platonic philosophy is a transcendent and unchangeable God; consequently, an intellectual articulation of the Christian faith would demonstrate its harmony with reason. Such a convergence is rooted in the relationship between human reason and the divine mind, both identified by the same term, logos (Greek: "intellect," "word"), which enables man to understand basic truths regarding the world, time, creation, freedom, the human soul's affinity with the divine spirit, and the recognition of good and evil.

Justin asserts that Jesus Christ is the incarnation of the entire divine logos and thus of these basic truths, whereas only traces of truth were found in the great works of the pagan philosophers. The purpose of Christ's coming into the world was to teach men the truth and save them from the power of demons. In the third part of the First Apology, Justin vividly describes the early Christians' method of celebrating the Eucharist and of administering Baptism.

The Dialogue with Trypho is a discussion in which Justin tries to prove the truth of Christianity to a learned Jew named Trypho. Justin attempts to demonstrate that a new covenant has superseded the old covenant of God with the Jewish people; that Jesus is both the messiah announced by the Old Testament prophets and the preexisting logos through whom God revealed himself in the Scriptures; and that the gentiles have been chosen to replace Israel as God's chosen people. In his brief Second Apology Justin argues that the Christians are being unjustly persecuted by Rome.

Justin's distinctive contribution to Christian theology is his conception of a divine plan in history, a process of salvation structured by God, wherein the various historical epochs have been integrated into an organic unity directed toward a supernatural end; the Old Testament and Greek philosophy met to form the single stream of Christianity.

Justin's concrete description of the sacramental celebrations of Baptism and the Eucharist remain a principal source for the history of the primitive church. Justin serves, moreover, as a crucial witness to the status of the 2nd-century New Testament corpus, mentioning the first three Gospels and quoting and paraphrasing the letters of Paul and 1 Peter; he was the first known writer to quote from the Acts of the Apostles.

~*Britannica.com*

Weekday Readings

Mon— Is 42:1-7, Jn 12:1-11

Tue— Is 49:1-6, Jn 13:21-38

Wed.—Is 50:4-9a, Mt 26:14-25

Weekday Readings

Thu.— Ex 12:1-14, Jn 13:1-5

Fri.— Is 52:13-53:12, Jn 18:1-19:42

Sat.— Easter Vigil Readings



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alted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

This is the Word of the Lord

Thanks be to God

Gospel Acclamation

V. Praise to You, Lord Jesus Christ, King of endless glory.

R. Praise to You, Lord Jesus Christ, King of endless glory.

V. Whoever serves me must follow me, says the Lord; and where I am, there will my servant be.

R. Praise to You, Lord Jesus Christ, King of endless glory.

The Passion According to St. Luke.

Mk 14:1-15:47

See Booklet

This is the Gospel of the Lord.

Praise be to You, Jesus Christ.

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Hymn to the Holy Spirit
Sermon
Nicene Creed
Eucharistic Prayer
Lord's Prayer (p. 95)
Communion Prayer (p. 97-98)
Communion
Blessing
Dismissal
Prayer of St. Michael
Fellowship after Mass

Prayer of St. Michael

Holy Michael, the Archangel, defend us in battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God cast into hell Satan and all the evil spirits who wander through the world seeking the ruin of souls. Amen.



A Note From the Pastor

Today is Palm Sunday, which kicks off Holy Week. Monday– Wednesday, I will be traveling to and from Chicago for the Mass of Chrism at the Cathedral along with a clergy meeting. Thursday Mass, which includes the Washing of Feet, will be at 6 PM, Good Friday service will be at 1 PM, with the Tenebrae Service at 7 PM. The Blessing of Easter Baskets will be at 2 PM Saturday, and after the 5:30 PM Easter Vigil Mass. Sunday Mass will be at 10:30 AM. Please make sure to attend all of the beautiful Holy Week services as we enter in a personal way into our Lord's Passion, death and Resurrection.

Have a blessed week!

Fr. John

Our Savior Recipe Section

This week's recipe is by Nan Cramer (Reprinted by Request)

Vegetable Chowder

2 c. Cubed, peeled potatoes (Yukon Gold preferred)
2 c. Chicken Broth
1 c. Chopped Baby Carrots (organic preferred)
1/2 c. Chopped Vidalia (sweet yellow) onion
1 14 3/4 oz. can Creamed Corn
1 12 oz. can Evaporated Milk
3/4 c. Shredded Cheddar Cheese
1/2 c. Sliced Fresh Mushrooms
1/4 tsp. Pepper
2 Tbsp. Bacon Bits (optional)

In a pot, potatoes, broth, carrots, and onion. Bring to a boil. Reduce heat and simmer uncovered for 10-15 minutes, or until vegetables are tender.


Add corn, milk, cheese, mushrooms and pepper. Cook and stir 4-6 minutes longer, until heated through.

[Optional] Sprinkle with Bacon Bits before serving.

Puzzle Page

Enjoy this week's puzzle!

E	S	Y	C	S	A	O	K	S	E	MOUNT
C	G	E	L	E	N	C	O	L	T	OLIVES
L	N	K	O	H	N	E	O	E	N	VILLAGE
O	I	N	A	C	A	C	H	V	U	DONKEY
A	S	O	S	N	S	P	O	I	O	COLT
K	S	D	M	A	O	I	L	L	M	CLOAKS
S	E	O	T	R	H	A	I	L	P	BRANCHES
L	L	N	P	B	U	V	E	A	O	HOSANNA
I	B	K	O	R	E	T	V	G	R	SON
V	A	E	Y	S	A	N	S	E	P	BLESSINGS
										TURMOIL
										PROPHET



Mass Intention

Today's Mass intention is for Emil Kaczor.



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Coming Events at Our Savior Parish

- April 14, 2019– *Palm Sunday* Mass at 10:30 AM Followed by Fellowship in Hall
- April 16, 2019– *Chrism* Mass in Chicago, IL 7 PM
- April 18, 2019– *Holy Thursday* Mass 6 PM
- April 19, 2019– Good Friday Service at 1 PM
- April 19, 2019– Tenebrae Service at 7 PM
- April 20, 2019– Easter Vigil 5:30 PM
- April 21, 2019– Easter Sunday Mass 10:30 PM
- April 23, 2019– Mass at 5:30 PM
- April 24, 2019– Mass at Noon
- April 25, 2019– Mass at 5:30 PM
- April 28, 2019– Mass at 10:30 AM Followed by Fellowship in Hall
- April 28, 2019– Parish Committee Meeting after Mass
- April 29, 2019– Mass at Noon *Feast of St. Mark, Evangelist*
- April 30, 2019– Mass at 5:30 PM *Solemnity of St. Joseph the Workman*
- May 1, 2019– Mass at Noon *Feast of Sts. Philip and James, Apostles*
- May 1, 2019– Polka Boosters Meeting 5 PM in Hall
- May 2, 2019– Mass at 5:30 PM
- May 3, 2019– Mass at Noon *Solemnity of the Finding of the Holy Cross*
- May 5, 2019– Mass at 10:30 AM Followed by Fellowship in Hall
- May 7, 2019– Mass at 5:30 PM
- May 8, 2019– Mass at Noon
- May 9, 2019– Mass at 5:30 PM
- May 11, 2019– City Chicken Dinner 4-7 PM



Welcome to Our Savior Parish

We are blessed that you have joined us today. If this is your first time with us, please sign the visitor log in the vestibule and introduce yourself to Fr. John after Mass. If there are any questions, please let us know and we will be happy to answer them for you.

Bible Study

Bible Study is suspended until further notice. Come to Fr. John Cramer with any questions.

April Birthdays

Olivia Grace Galloro- 4/8
Marty Collyer- 4/9
Landon Toth- 4/12
Pat Mack- 4/13

Kristie Collyer- 4/14
Brittney Whited- 4/14
Sharon Cislo- 4/29

Happy Birthday to all of you!!!

Lector Schedule

4/14– Terese Cracchiolo
4/20– *Vigil* Pat Czeski / 4/21– Marcia Shantz
4/28– Terese Cracchiolo

Mass Schedule

See the Mass schedule for Holy Week.

Upcoming Mass Intentions

4/14– Emil Kaczor
4/20– *Vigil* Eugene Pelky/ 4/21– For the Parish
4/28– Edward Spychalski

Holy Week Schedule

The schedule for Holy Week is as follows. Holy Thursday Mass– 6:00 PM; Good Friday Service– 1 PM/Tenebrae 7 PM; Holy Saturday Easter Vigil– 5:30 PM; Easter Sunday– 10:30 AM. Make sure to attend all of these beautiful services during the holiest time of year.

Paschal (Easter) Candle

A thank you goes to Helen and Diana Walczak for donating the 2019 Paschal Candle in honor of Florian (Floyd) Walczak.

Second Collection

The next second collection will be May 3, 2019 for the Missionary Activity of the Church and Diocese. Please be generous.

Monthly Dinner

Thanks to all who helped out with and attended our dinner yesterday. We very much appreciate you, and we enjoyed the meal as well. Next month will be City Chicken!

Parish Committee Meeting

The next Parish Committee Meeting will be April 28, 2019 after Mass.

Angel Wing Making and Bake Sale

A great thanks to all who worked so hard all week making our bake sale a success. Thanks to you, we sold out of Angel Wings in 25 minutes! Also thanks to Sue Sniezek for all of her hard work and dedication pulling it all together.